FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00041329-E **Type of Permit:** FILMING **Release Date:** 06/30/2011

**Production Company** PACIFIC 2.1 ENTERTAINMENT GROUP INC

**Insured Company Name** FOX ENTERTAINMENT GROUP INC

Contact Phone No. 1 818-255-7351
Contact Phone No. 2 818-255-7357
Fax 818-288-7383
Address 7333 RADFORD AVE
NORTH HOLLYWOOD, California 91605

**Production Title** SONS OF ANARCHY EP404

**Type of Production** TV Drama

**Producer** JON PARE

**Director** PARIS BARKLEY

**1st AD** HANDEL WHITMORE

**Production Manager** DEREK JOHANSSON

**FilmL.A. Coordinator** Adrian Fayad

**Location Manager** DONOVAN TERRANOVA
Primary Phone Mobile - 818-207-2293
Secondary Phone

**Location Assistant** GARY KESELL
Primary Phone Mobile - 310-251-1126
Secondary Phone

## Fees

**Total Permit Fee** $0.00

**Number of Locations** 2

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00041329-E | **Location Manager** | DONOVAN TERRANOVA |
| **Production Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Primary Phone | Mobile - 818-207-2293 |
| **Insured Company** | FOX ENTERTAINMENT GROUP INC | Secondary Phone | |
| **Production Title** | SONS OF ANARCHY EP404 | | |

**Location Address** 3827 Ocean View Blvd, La Crescenta-Montrose, CA, 91020

**Location Type** Retail Business

**Film Dates** 6/30/2011 - 6/30/2011 07:00 - 01:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 55 |
| Cranes | 1 |
| Cube Trucks | 6 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 6 |
| Portable restrooms | 1 |
| Stakebed Trucks | 6 |
| Trailers | 6 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 75 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Drive by; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior MOS; Interior Dialogue; Interior MOS; Intermittent pedestrian control; Intermittent traffic control - 2 minute standard (except 0700-0900 hrs & 1500-1900 hrs); Picture car, camera, equipment in parking lane on the north side of Florencita Dr. just east of Ocean View. Dialogue in car.;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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**Coordinator Note** LA COUNTY FIRE # 1471-114/81. FSA REQUIRED.

**Coordinator Note** RIDER E - EXTENDS FILM HOURS FROM 2200 TO 0100 HOURS.

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** | 2361 Del Mar Rd, La Crescenta-Montrose, CA, 91020 | **Crew Parking** | 4441 La Crescenta Ave, La Crescenta-Montrose, CA, 91214 |
| Location Type : | | Location Type : | |
| Other Location | | Other Location | |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00041329-E | **Location Manager** | DONOVAN TERRANOVA |
| **Production Company** | PACIFIC 2.1 ENTERTAINMENT GROU... | Primary Phone | Mobile - 818-207-2293 |
| **Insured Company** | FOX ENTERTAINMENT GROUP INC | Secondary Phone | |
| **Production Title** | SONS OF ANARCHY EP404 | | |

**Location Address** 2302 Florencita Dr, La Crescenta-Montrose, CA, 91020

**Location Type** Studio

**Film Dates** 6/30/2011 - 6/30/2011 07:00 - 01:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Community Survey Obtained
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 55 |
| Cranes | 1 |
| Cube Trucks | 6 |
| Generator | 1 |
| Motor Homes | 2 |
| Picture vehicles | 6 |
| Portable restrooms | 1 |
| Stakebed Trucks | 6 |
| Trailers | 6 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 75 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 2 |

**Filming Activities** Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 534 **Grid:** H3

**Coordinator Note** LA COUNTY FIRE # 1471-114/81. FSA REQUIRED.

**Coordinator Note** RIDER E - EXTENDS FILM HOURS FROM 2200 TO 0100 HOURS.

**Parking**

**Base Camp**
Location Type : Other Location
2361 Del Mar Rd, La Crescenta-Montrose, CA, 91020

**Crew Parking**
Location Type : Other Location
4441 La Crescenta Ave, La Crescenta-Montrose, CA, 91214

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